

# MUNICIPAL CAMPAIGN FINANCIAL DISCLOSURE

Brad OSTLER

Full name of Candidate

4959 W. 5375 So. Hooper UT 84315

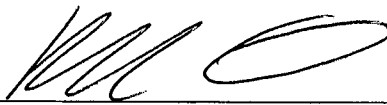
Street Address

City Council District # 5

Name of Office

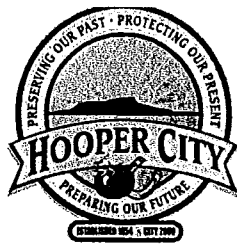
- |    |   |                            |
|----|---|----------------------------|
| 1. | Total contributions<br>(Form "A" total)     | \$ _____                   |
| 2. | Total campaign expenses<br>(Form "B" total) | \$ <u>292<sup>05</sup></u> |
| 3. | Balance at the end of the reporting period  | \$ <u>292<sup>05</sup></u> |

10-21-21  
Date

  
Signature of Candidate

### Total Campaign Expenses (FORM "B")

Date	Description of Expense	Amount
10-1-21	Campaign Signs -	292.05
		TOTAL \$ 292.05



## ITEMIZED CONTRIBUTION REPORT (FORM "A")

Date Received	Name of Contributor	Complete Mailing Address & ZIP Code	Amount of Contribution
.....	.....	<b>TOTAL CONTRIBUTIONS</b>	\$